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TIME DATED  
MATERIAL

# Annual Juried Photography Show

*Presented by:*  
Ocean City Arts Center



**Ocean City Arts Center**  
1735 Simpson Ave.  
Ocean City, NJ 08226

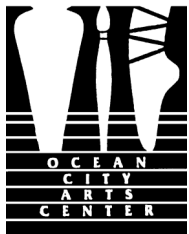
Ocean City Arts Center

1735 Simpson Ave.  
Ocean City, NJ 08226  
Phone: 609-399-7628  
Fax: 609-399-6145  
[www.oceancityartscenter.org](http://www.oceancityartscenter.org)

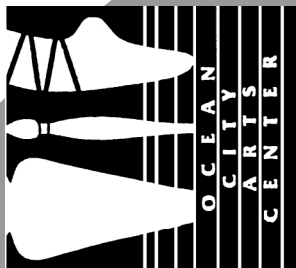
**April 1 - April 30, 2012**  
**Ocean City, New Jersey**

1735 Simpson Ave.  
Ocean City, NJ, 08226  
Second Floor  
Ocean City Arts Center

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[info@oceancityartscenter.org](mailto:info@oceancityartscenter.org)



These programs are made possible in part by funds from the New Jersey State Council on the Arts/Department of State, a Partner Agency of the National Endowment for the Arts. The funds were administered by the Cape May County Culture and Heritage Commission, under the authority of the County Library Commission, for the Board of Chosen Freeholders.



**AWARDS**

Best of Show.....\$200.00  
 2nd place.....\$150.00  
 3rd place.....\$100.00  
 2 Honorable mentions.....\$50.00 each

**ELIGIBILITY**

Traditional Photography and Digital/Computer Generated Photography.  
 All elements of digital work **MUST BE CREATED** by the photographer. **Work previously submitted to the Arts Center will not be accepted. Work produced more than 3 years prior to submission will not be accepted.**

**REQUIREMENTS**

Photographers may submit a maximum of 4 photographs.  
**THE FEE IS \$15.00 PER ENTRY.** Make checks payable to Ocean City Arts Center.  
 Entry fees are non-refundable. The decision of the jurors is final.  
 A 30% commission on all sales will be donated to the Arts Center.

**FRAMING INSTRUCTIONS:**

Photographs must be framed with glass or plexi-glass and be ready to hang with **WIRE** properly attached. Clip frames will not be accepted. Overall frame **size should not exceed 24 x 28 inches.**

All reasonable care will be taken of each piece, however the Ocean City Arts Center will not be responsible for loss or damage, however caused. Sale of work from this exhibition will be encouraged. A 30% commission will be taken by the Arts Center on all sales. Your entry into this exhibit constitutes agreement with these terms and conditions.

**ENTRY PROCEDURE**

JURY, and ID cards **must be filled out** and ID cards attached to the back, upper right of print. Please include a self-addressed stamped envelope, the Juror Results card will be mailed to you with results.

**DELIVERY**

**Hand Delivery Only** - March 12 - March 27

**PICK-UP**

Work Not Accepted:  
 March 31—April 7, 2012  
 Work Accepted:  
 April 30 - May 5, 2012

*The Arts Center is unable to store work beyond the pick up dates. The Center will take every precaution in handling submitted work, but assumes no liability for damage or theft.*

**RECEPTION**

Friday, April 13, 7pm to 8:30pm  
 Awards will be presented.  
 Admission to this event is free and open to the public.

**ARTS CENTER HOURS**

Monday - Friday 9:00am to 9:00pm  
 Saturday 9:00am to 3:00pm

Directions:

Atlantic City Expressway to exit 7-S, Garden State Pkwy to exit 30, follow signs to Ocean City. Make a right after bridge onto Simpson Avenue, proceed to 17th Street. The Arts Center is on the left, located in the Community Center, second floor.

Friday, April 13, 2012  
 7 - 8:30 PM  
 Meet Other Artists!

**Awards  
 Reception**

1. Attach to back, top right of print

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Title \_\_\_\_\_  
 Price \_\_\_\_\_ Process \_\_\_\_\_  
 E-mail \_\_\_\_\_

2. Attach to back, top right of print

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Title \_\_\_\_\_  
 Price \_\_\_\_\_ Process \_\_\_\_\_  
 E-mail \_\_\_\_\_

3. Attach to back, top right of print

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Title \_\_\_\_\_  
 Price \_\_\_\_\_ Process \_\_\_\_\_  
 E-mail \_\_\_\_\_

4. Attach to back, top right of print

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Title \_\_\_\_\_  
 Price \_\_\_\_\_ Process \_\_\_\_\_  
 E-mail \_\_\_\_\_

**JUROR RESULTS**  
**OCEAN CITY ARTS CENTER**  
*Photography Show 2012*

Name \_\_\_\_\_

	Title	Accepted	Not Accepted
1. _____		_____	_____
2. _____		_____	_____
3. _____		_____	_____
4. _____		_____	_____

*Pickup of : NON-Accepted work - March 31—April 7  
 609-399-7628 Accepted work - April 30—May 5*